

**Village of Ada Regular Council Meeting**

**May 4, 2021**

**Meeting held via CISCO WebEx**

Virtual meeting information:

<https://adaoh.webex.com/adaoh/j.php?MTID=md86ca1ce2cea1e696d9cb465781e3d73>

Meeting Number: 132 641 0558

**Call To Order**

Mayor Dave Retterer

**Pledge of Allegiance**

**Roll Call**

Sheila Coressel \_\_\_\_ Terry Keiser \_\_\_\_ Linda Mason \_\_\_\_  
Jeff Oestreich \_\_\_\_ Bob Simmons \_\_\_\_ Noah Ristau \_\_\_\_

**Absence** \_\_\_\_\_

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_

**Approval of Minutes**

Regular Meeting on April 20, 2021

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_

**Transfers**

2021-02

**Pay Ordinances**

2021-09 A \$ 81,173.03

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_

2021-09 B \$ 51,996.95

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_

**Open Floor to Public**

**Mayor's Comments**

**Ordinances**

**2021-01**

**Second Reading**

An Ordinance Amending Ordinance 2011-05 (Tree Commission).

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_

**Resolutions**

**2021-08**

**April 20, 2021**

A Resolution declaring certain personal property of the Village of Ada, Ohio not needed for municipal purpose.

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_

**Old Business**

**New Business**

**Committee Reports**

Safety, Mr. Oestreich:

Personnel, Mr. Simmons:

Streets, Ms. Coressel:

Finance, Mr. Ristau:

Buildings and Grounds, Mr. Keiser:

Utilities, Ms. Mason:

**Fiscal Officer’s Report:** Patty Navin

**Police Chief’s Report,** Michael Harnishfeger

**Zoning Inspector’s Report,** Michael Harnishfeger

**Village Administrator’s Report,** Jamie Hall: Documents included in packets: Memos re: Pace, ONU Request, 2021 Paving Bid recommendation

**Legal Counsel’s Report,** Jane Napier

**Any Other Village Business**

**Adjournment**                    1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ Vote: Yes \_\_\_\_ No \_\_\_\_ Time: \_\_\_\_\_

**May 2021 Meetings and Events:**

<b>Date</b>	<b>Event</b>	<b>Time</b>	<b>Location</b>
May 4, 2021	Regular Council Meeting	6:30 pm	Via WebEx
May 17, 2021	Ada Liberty Ambulance Bd Mtg	5:30 pm	Ambulance Bd. Office
May 18, 2021	Regular Council Meeting	6:30 pm	Via WebEx
May 19, 2021	Village Siren monthly testing	12:00 noon	Village-Wide
May 31, 2021	Memorial Day Holiday – Offices closed		

**Village of Ada Council Meeting**  
**April 20, 2021, 6:30 pm**  
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Virtual meeting information:

<https://adaoh.webex.com/adaoh/j.php?MTID=m60bac8b6e43d1abdc85f191032757fb0>

Meeting Number: 132 428 0476

Page 1 of 4

COUNCIL MEETING CALL TO ORDER: Mayor Dave Retterer called the meeting to order at 6:30 pm.

COUNCIL ROLL CALL: Present:

Ms. Coressel: yes      Mr. Keiser: yes      Ms. Mason: yes  
Mr. Oestreich: yes      Mr. Ristau: yes      Mr. Simmons: yes

COUNCIL ABSENT: None

OTHER VILLAGE OFFICIALS PRESENT: Village Administrator Jamie Hall, Police Chief Michael Harnishfeger, Village Solicitor Jane Napier, Fiscal Officer Patty Navin, and Human Resources Coordinator Angela Polachek

MEDIA PRESENT: Tim Thomas, Kenton Times; Joe Schriener, Ada Herald

PUBLIC PRESENT: None

APPROVAL OF MINUTES from Regular Council Meeting on April 6, 2021:

1<sup>st</sup>: Ms. Mason      2<sup>nd</sup>: Mr. Keiser

Discussion: None.

Roll call:      Mr. Keiser: yes      Ms. Mason: yes      Mr. Oestreich: yes  
                 Mr. Ristau: yes      Mr. Simmons: yes      Ms. Coressel: yes

Motion carried.

TRANSFERS/REAPPROPRIATIONS: Request 2021-01

1<sup>st</sup>: Ms. Mason      2<sup>nd</sup>: Ms. Coressel

Discussion: Ms. Navin explained the transfer request.

Roll call:      Ms. Mason: yes      Mr. Oestreich: yes      Mr. Ristau: yes  
                 Mr. Simmons: yes      Ms. Coressel: yes      Mr. Keiser: yes

Motion carried.

PAY ORDINANCES:

Pay Ordinance 2021-08 A in the amount of \$36,654.06 was presented for discussion.

1<sup>st</sup>: Mr. Simmons      2<sup>nd</sup>: Mr. Ristau

Discussion: Items 16 and 21 were discussed.

Roll call:      Mr. Oestreich: yes      Mr. Ristau: yes      Mr. Simmons: yes  
                 Ms. Coressel: yes      Mr. Keiser: yes      Ms. Mason: yes

Motion carried.

Pay Ordinance 2021-08 B in the amount of \$176.07 was presented for discussion.

1<sup>st</sup>: Mr. Oestreich      2<sup>nd</sup>: Mr. Keiser

Discussion: None

Roll call:      Mr. Ristau: yes      Mr. Simmons: yes      Ms. Coressel: yes  
                 Mr. Keiser: yes      Ms. Mason: abstain      Mr. Oestreich: yes

Motion carried.

Pay Ordinance 2021-08 C in the amount of \$49,606.56 was presented for discussion.

1<sup>st</sup>: Mr. Ristau      2<sup>nd</sup>: Ms. Coressel

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Page 2 of 4

Discussion: None

Roll call:     Mr. Simmons: yes     Ms. Coressel: yes     Mr. Keiser: yes  
                  Ms. Mason: yes     Mr. Oestreich: yes     Mr. Ristau: yes

Motion carried.

OPEN FLOOR TO PUBLIC: none present.

MAYOR’S COMMENTS: Mayor Retterer commented that everything is running well in the village and all should be proud of having great employees. Mayor Retterer ask that the full obituary of former mayor Norm Rex be entered into the minutes as a testament to the many great things Mr. Rex did for the village.

ORDINANCES: 2021-01 An Ordinance amending Ordinance 2011-05.

1<sup>st</sup>: Mr. Keiser                         2<sup>nd</sup>: Mr. Oestreich

Discussion: Mr. Keiser asked to have the required diameter changed from 1” to 1.75”. After further discussion, he included an additional request to make that size required for all Village public areas. Ms. Napier indicated the change could be included in future readings.

Roll call:     Ms. Coressel: yes     Mr. Keiser: yes     Ms. Mason: yes  
                  Mr. Oestreich: yes     Mr. Ristau: yes     Mr. Simmons: yes

Motion carried.

RESOLUTIONS: 2021-07 A Resolution amending the Classification Specification Plan (Groundskeeper)

1<sup>st</sup>: Mr. Simmons                         2<sup>nd</sup>: Ms. Coressel

Discussion: Mr. Hall explained the request.

Roll call:     Mr. Keiser: yes     Ms. Mason: yes     Mr. Oestreich: yes  
                  Mr. Ristau: yes     Mr. Simmons: yes     Ms. Coressel: yes

Motion carried.

OLD BUSINESS: None.

NEW BUSINESS: Ms. Coressel presented to Council a request to financially assist the Ada-Liberty EMS with the purchase of new heart monitors.

Motion: Table further discussion pending documentation from Ms. Coressel and guidance regarding the expenditure of monies from the American Rescue Plan.

1<sup>st</sup>: Ms. Coressel                         2<sup>nd</sup>: Mr. Keiser

Discussion: None

Roll call:     Ms. Mason: yes     Mr. Oestreich: yes     Mr. Ristau: yes  
                  Mr. Simmons: yes     Ms. Coressel: yes     Mr. Keiser: yes

Motion carried.

COMMITTEE REPORTS:

SAFETY: Mr. Oestreich: no report, no meeting; negotiations are underway with both unions.

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Page 3 of 4

PERSONNEL: Mr. Simmons: no meeting; reported bi-weekly meetings with Mr. Hall and Ms. Polachek continue.

Motion: enter executive session per ORC 121.22(g)(1), terms of employment; after “Any Other Business” agenda item.

1<sup>st</sup>: Mr. Simmons                      2<sup>nd</sup>: Mr. Oestreich

Discussion: None

Roll call:	Ms. Coressel: yes	Mr. Keiser: yes	Ms. Mason: yes
	Mr. Oestreich: yes	Mr. Ristau: yes	Mr. Simmons: yes

Motion carried.

STREETS: Ms. Coressel: no report, no meeting.

FINANCE: Mr. Ristau: no report; requested committee meeting on May 4, 2021, following the regular Council meeting, to discuss software options.

BUILDINGS & GROUNDS: Mr. Keiser: no report, no meeting. Asked Mr. Hall for information about lead pipes in Ada.

UTILITIES: Ms. Mason: no report, no meeting. Approved adjustments were included in packets.

FISCAL OFFICER’S REPORT: Ms. Navin presented the documents included in packets: Statement of Cash Position, Bank Report and Bank Reconciliation.

POLICE CHIEF’S REPORT: Chief Harnishfeger gave the following report:

- 1) Received a grand jury indictment against Luke Gross for negligent homicide as a part of the stabbing incident in February.
- 2) Training: Sgt. Schlub is completing his second week of supervisory training; Officer Sturgill is completing the crisis intervention training.
- 3) Department has issued 25 property maintenance notices.

Mr. Keiser indicated he had seen a video of a recent event involving a suspect and complimented the Chief on the way the person was treated.

ZONING INSPECTOR’S REPORT: Mr. Harnishfeger: no report.

VILLAGE ADMINISTRATOR’S REPORT: Mr. Hall gave the following report:

- 1) Bid opening for the paving project is scheduled for April 28, 2021.
- 2) Thanked councilors for their condolences on the passing of his father-in-law, Norm Rex.

LEGAL COUNSEL’S REPORT: Ms. Napier: no report.

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Page 4 of 4

Ms. Napier was asked for guidance regarding the rental of the Depot, in terms of current gathering orders. After discussion, it was determined the village will collect a list of names of people interested in renting the depot, and requests will be answered on a first come, first serve basis once orders are lifted to an acceptable level.

After discussion regarding holding Council meetings in person, it was decided to re-evaluate the gathering orders as they change throughout May and plan to meet in person again no sooner than the May 18, 2021 regular Council meeting.

ANY OTHER VILLAGE BUSINESS: Ms. Polachek reported clerks Patty Griffin, Eileen Peterman and Gerri Hawk were being celebrated all week for Administrative Professionals Week, with each department agreeing to take part in the celebration. Ms. Polachek also reported Arbor Day will be celebrated in person with Ada 3<sup>rd</sup> graders on April 30<sup>th</sup>.

Councilors entered executive session at 7:34 pm and entered public session at 8:26 pm.

ADJOURNMENT:

1<sup>st</sup>: Mr. Oestreich

2<sup>nd</sup>: Mr. Ristau

Roll call: Mr. Keiser: yes

Ms. Mason: yes

Mr. Oestreich: yes

Mr. Ristau: yes

Mr. Simmons: yes

Ms. Coressel: yes

Motion carried.

Time: 8:29 pm

Date Passed:

Attest: \_\_\_\_\_  
Fiscal Officer

\_\_\_\_\_  
Mayor

Date: May 4, 2021

To: Village Councilors  
Village Mayor  
Village Chief of Police  
Village Administrator

From: Patty Navin, Fiscal Officer

Re: Transfer Request 2021-02

I would request approval of the following transfer:

From Water Fund to Utility Deposit Fund	\$53,130.97
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**VILLAGE OF ADA**  
**PAY ORDINANCE #2021 - 9A**  
**5/4/2021**

ITEM	CHECK #	VENDOR	DESCRIPTION	PURCHASE ORDER NUMBER	DEPT	PAYMENT AMOUNT
1	55359	ADA AUTOMOTIVE	JD 1575 mower tire replacement, 18 Ford - Battery, 99 F Exp - Radiator	20219019, 20219004	Police, Street, Sewer	624.83
2	55360	ALLOWAY ENVIRONMENTAL TESTING SERVICE	March Analyses	20219027	Sewer	1,262.00
3	55361	AMERICAN ELECTRIC POWER	Electric Mar & April	20210001	Sewer, Street	12,875.27
4	55362	ABS - DONNELON MCCARTHY	Postage Machine Inkjet	20219009	Admin	158.00
5	55363	BONDED CHEMICALS INC	Chlorine	20219023	Sewer, Street	5,600.00
6	55364	BOUTWELL, JOANN	Jantorial Services April	20210011	Muni Bldg	952.85
7	55365	CHALLENGE ELECTRIC II, LTD.-LIMA	Change 2 banks of lighting into one, install 2 new	20219020	Sewer	926.89
8	55366	CLEMANS-NELSON & ASSOCIATES, INC.	Legal - March Retainer	20219006	Admin	87.50
9	55367	COMMERCE CONTROLS INC.	Replace Gas Sensor	20219020	Sewer	1,712.00
10	55368	DANA SAFETY SUPPLY INC	SUV Cruiser Storage Drawers	20210073	Police	2,398.00
11	55369	DAUM & ASSOCIATES	Psychological Testing - Crawford	20210103	Police	400.00
12	55370	DAVE RETTERER	Books for Arbor Day Awards	20219031	Tree Comm	73.78
13	55371	FRED STEINER	PT Groundskeeper Ad	20219008	Street	30.00
14	55372	GOVERNMENT FINANCE OFFICERS ASSOC.	GFOA Virtual Conference - Navin	20210095	Finance	420.00
15	55373	HACH COMPANY	Fluoride Std Soln	20219018	Water	25.65
16	55374	HUGHES BODY SHOP, INC.	Repair 17 Ford Exp - Accident	20219004	Police	869.62
17	55375	JULIAN & GRUBE, INC.	Hinkle report	20219007	Finance	1,200.00
18	55376	KENTON TIMES	RFB - Annual Paving	20219008	Street	130.08
19	55377	MASI LABORATORIES	April Lab Services	20219021, 20219025	Water	180.40
20	55378	MILLER'S TEXTILES	Mats Cleaning & Exchange	20210014	Muni Bldg	124.55
21	55379	NAPIER, JANE	Retainer - Legal May	20210006	Admin	1,500.00
22	55380	OHIO ASSOCIATION CHIEFS OF POLICE	Annual Conference Nov		Police	290.00
23	55381	OHIO PEACE OFFICERS TRAINING ACADEMY	Field Training - Officer Iten	20210043	Police	345.00
24	55382	OTCO	Water Conf 3/10&11; Wasterwater Conf 4/13&14	20210099, 20210042	Water, Sewer	1,600.00
25	55383	PERRY PRO TECH	Epley, Bowers & Gibbs	20210031, 20219009	Sewer	61.12
26	55384	RUMPKE	Maintenance and Color copies - WWTP	20210010	Refuse	21,837.58
27	55385	SPALLINGER MILLWRIGHT SERVICES	Refuse & Recycling Pickup	20219020, 20210106, 20219028	Sewer, Pool, Water	9,595.00
28	55386	STEFFENS-SHULTZ, INC	Labor, Material for dike wall demo, Pool Pump repa		Sewer	13.52
29	55387	TREASURER STATE OF OHIO - OHP	Freight (not on original invoice recd)	20210013	Police	100.00
30	55388	TREE TECH OF OH LLC	Mobile LEADS	20219030	Tree Comm	13,255.00
31	55389	US BANK EQUIPMENT FINANCE	Remove 15 trees, Trim 33 Pear, grind stumps	20219009, 20210012	All	694.19
32	55390	WATCH TV COMPANY	Lease, Copies, color	20219017	All	1,730.20
33	55391	VILLAGE OF ADA - TREE COMM	Internet & Wireless comm	20210123	Admin	100.00
<b>Total Expenditures</b>						<b>81,173.03</b>

**VILLAGE OF ADA**  
**PAY ORDINANCE #2021 - 9b - printed on back**  
**5/4/2021**



**VILLAGE OF ADA**  
**PAY ORDINANCE #2021 - 9b**  
**5/4/2021**

<b>Pay #9 - 04/30/2021</b>					
		Regular Salaries	42,853.37		
		Overtime	1,631.58		
		Total Salaries	44,484.95		
		Village Share:			
		FICA	58.16		
		Medicare	531.06		
		OPERS	3,993.09		
		OP&F	2,929.69		
		<b>TOTAL PAYROLL</b>	<b>51,996.95</b>		

RESOLUTION 2021-08

**A RESOLUTION DECLARING CERTAIN PERSONAL PROPERTY  
OF THE VILLAGE OF ADA, OHIO NOT NEEDED FOR MUNICIPAL  
PURPOSE**

WHEREAS, the Council of the Village of Ada, Ohio, wishes to dispose of certain property of the Village as such property is not needed for a municipal purpose at present and in the foreseeable future and said disposal is requested by the department head, who also approves of such disposal,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF ADA, OHIO:

SECTION 1. That the property listed on the attached list is hereby declared to be of no value to the Village, have no public purpose at this time nor in the foreseeable future and that, therefore, such property shall be sold, traded or disposed of in a manner determined by the department head in accordance with §721.15.

SECTION 2. This Resolution shall go into effect upon and from the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
VILLAGE FISCAL OFFICER

- List: 1988 F350 Dump Truck  
1999 Ford Explorer  
1999 Gmc Sonoma  
2004 MadVac parking lot sweeper



April 19, 2021

Dear Bob,

I am writing to let you know that the annual Patriotic Pops Concert will return on Friday, July 2<sup>nd</sup> at 7:00 pm at Ohio Northern University after taking a Covid-19 year off.

With plans underway, we are reaching out to area businesses and organizations and are asking the Village of Ada to consider a donation of \$1,500 to support this year's concert.

All gifts are tax-deductible and sponsors will be acknowledged in all our publicity and at the concert. Donors will have their names on a banner prominently displayed on the stage at the event.

Checks can be directed to the ONU/LSO Fund and mailed to Chris Burns-DiBiasio, President's Office, 525 Main St. Ada, Ohio, 45810.

Thank you again for your consideration. I hope you feel that this returning community event is worth supporting. With your financial support, we will be able to bring the Lima Symphony Orchestra to our community to celebrate the 4th of July at no cost for those attending.

Please don't hesitate to contact me if I can provide additional information.

With gratitude,

*Chris*

Chris Burns-DiBiasio  
First Lady of Ohio Northern University and Director of Community Relations

## COUNCIL MEMO

To: Mayor and Council

From: Jamie Hall, Village Administrator

Date: May 4th, 2021

Re: Village of Ada 2021 Street Paving Program bid results.

Public bid opening was Wed April 30<sup>th</sup> at 12:00 noon. We had 1 bid submitted and the owner was present during the bid opening. Bluffton Paving was the bid.

<b>TOTAL BID FOR PROJECT (INCLUDING \$15,000 ALLOWNANCE)</b>	<b>\$163,479.20</b>
TOTAL 2021 LINE-ITEM BUDGET FOR PAVING PROJECT	155,000.00
VILLAGE ESTIMATE BASED ON VILLAGE QUANTITIES	147,417.00

2020 material and labor cost / ton \$81.00 vs 2021 cost of \$93.50 = higher cost of \$13,412

Material cost down and labor has doubled.

Bid total cost is based on Village supplied quantities and final pricing can vary depending on actual quantities performed.

### **Options for accepting submitted bid:**

- Accept as is with plans to reallocate funds or use Local Permissive Funds for difference.
- Downsize project by not performing the \$15,000 allowance unless cost based on Village quantities are less than estimate.

Recommendation is for Bluffton Paving Inc., as the lowest and best bid.

**I am asking for motion (or Resolution) to award to Bluffton Paving Inc., 2021 Village Paving Project.**

**BID ATTACHED**

Respectfully submitted, Jamie Hall

FORM OF PROPOSAL 1

**FORM OF PROPOSAL**

STREET MAINTENANCE PROGRAM

	MATERIAL	LABOR	TOTAL	BASE BID EST.QTY.
ITEM I 404 Asphalt	<u>62.00</u>	<u>31.50</u>	<u>93.50</u> ton	( <del>1112</del> ) 1112
ITEM II Grinding Streets/Alleys	<u>-</u>	<u>2.20</u>	<u>2.20</u> sq. yd.	(9,816)
ITEM III Wearing Coarse removed Driveway & Alley Approaches North Johnson (20 each)	<u>-</u>	<u>144.00</u>	<u>144.00</u> cu. yd.	(32)
ITEM IV Asphalt Driveway & Alley Approaches North Johnson (20 each)	<u>75.00</u>	<u>211.00</u>	<u>286.00</u> ton	(64)

Total per estimates \$ 148,479.20

**Asphalt Paving Patching Allowance \$15,000.00 (add to base bid)**  
4" paving at various locations in the Village - existing blacktop removal by the Village

Total per estimate and allowance \$ 163,479.20

The person signing shall, in his own handwriting, sign the principal's name; his own name and title. Where the person signing for a corporation is other than the President or Vice President, he must, be affidavit, show his authority to bind the corporation.

The undersigned hereby agrees to enter into a Contract to perform the work for the sum or sums named as the Base Bid, which may be decreased or increased in accordance with such alternate proposals named herein as may be selected.

Date 4/28/21

Signed 

By MICHAEL J GERKEN OHIO

Title PRESIDENT

Address P.O. Box 26 BURLINGTON, OH 45817

If Bidder is a corporation, write name of state where incorporated under signature, and if a partnership, give full names of all partners.

## COUNCIL MEMO

To: Mayor and Council

From: Jamie Hall, Village Administrator

Date: May 4th, 2021

Re: Ada Advanced Energy Improvement District

On August 18, 2016 the Village filed Articles of Incorporation with the Secretary of the State for the formation of the Ada Advanced Energy Improvement District. This action was approved by Resolutions 2016-11 and 2016-15. The purpose was to provide alternative means of financing for energy related projects located within the Village by utilizing a program sponsored by the Toledo Port Authority under the PACE name. The purpose of this action was to provide alternative financing for an ONU campus wide lighting project. ONU did not utilize and selected a different option for financing. The Village then initiated the idea of utilizing Pace for a municipal building project but found that there were better means to finance the municipal building project.

The incorporation of an energy district was the first step of several to completing membership in the Northwest Ohio Advanced Energy Improvement District. The next step is to have a sponsored project submitted and approved by the district. The Village did not do this. The Port Authority maintains a list of approved districts which Ada is not on the List of 13 for Northwest Ohio.

We received a letter from the Secretary of State for the required statement of continued existence for the corporation which is required every 5 years. This requires a \$25.00 fee, and we would need to name a new statutory agent with an additional \$25.00 fee. There could be more filings that are required to keep in existence as we found with CIC.

I will be asking Council for guidance for continuation of this corporation or with Jane's instruction, dissolve the corporation.

Thank you for your consideration, Jamie.



**OHIO NORTHERN UNIVERSITY**  
Communications & Marketing

April 27, 2021

Mayor Retterer, Administrator Hall, Chair Coressel (Streets Committee) and Ada Village Council Members,

Ohio Northern University will be celebrating its sesquicentennial from June 1, 2021 to May 31, 2022. As you know, ONU has been working with Administrator Hall on the proposed water tower painting project. I'd also like to seek input and ask you to consider permission to pursue two additional signage projects.

First, ONU is very interested in learning the application process and details for "painting" a Polar Bear and Bulldog on the corner of State Route 235/Main Street and Lincoln Ave. as part of our 150th birthday celebration. From speaking with the chamber president near where I live (Napoleon), I understand this endeavor will require lots of planning, cooperation and coordination from the village, ODOT, a paving company, Ada Schools and Ohio Northern to accomplish. I'm happy to gather the details into a cohesive planning document for your consideration. At this time, I'm seeking permission to pursue the idea, identify the partners, secure pricing and establish a timeline.

Finally, I'd like to seek permission to place four 12x12 metal signs to mark the occasion on the edges the village. I am proposing one is placed on the wooden sign (left post) just north of Ada on State Route 235 and complemented on signs that may exist south of Ada on State Route 235 and east/west on State Route 81.

Please let me know what questions you have and how I can assist with providing details for your decision making process.

Thanks for your consideration,

Amy Prigge  
Executive Director of Communications & Marketing  
419-772-3961, a-prigge@onu.edu